



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7230

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/814,694	03/30/2004 RULE	<del>455</del> 200	2832	878.0056.U1(US)	
<b>APPLICANTS</b> Mark Hutchison, Hampshire, UNITED KINGDOM; Caroline Millar, Bramley, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0307520.7 04/01/2003 UNITED KINGDOM 0307611.4 04/02/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/11/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/KYUNG S LEE/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance <u>/KL/</u> Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> <del>25</del> 26	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> HARRINGTON & SMITH, PC 4 RESEARCH DRIVE, Suite 202 SHELTON, CT 06484-6212 UNITED STATES					
<b>TITLE</b> Key for a mobile device					
<b>FILING FEE RECEIVED</b> 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	